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## **Deficiencies of well-being in marginalised rural spaces in Hungary from a feminist perspective**

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Well-being is a spreading concept but discussed diversely in different spaces and at varying scales. European debates seem to concentrate on national rather than sub-national peculiarities of well-being, and the features of that in core- rather than peripheral areas.

What do subjective well-being and its components like belonging, satisfaction and happiness mean in the everyday life of Roma, disabled, working class etc. women (and men) living in rural communities classified as the places of deficiency of objective well-being in quantitative studies? How do these women think about well-being in relation to men? In what a sense can we speak about a gendered well-being in marginalised places suffering more and more from the absence of integration to the global capital flows and the labour market, political power, local services of education, health, and from growing dependence on the 'core'?

Addressing these questions, this paper will present some results of a project dealing partly with the socio-spatial differences of well-being in Hungary (TÁMOP-4.2.2.A-11/1/KONV-2012-0069) and applying a questionnaire survey as well as life-course interviews with men and women residents in marginal rural places of Hungary. The presentation will also intend to give a feminist critique of the concept of well-being.